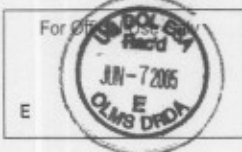


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>2267</u>	2. Fiscal Year Covered From: <u>01 / 01 / 2004</u> Through: <u>12 / 31 / 2004</u>
3. Name and address of person filing. Name <u>GEORGE B UNGER</u> P.O. Box, Bldg., Room No., if any <u>SIXTH FLOOR</u> Street <u>7920 SUNSET BLVD</u> City <u>LOS ANGELES</u> State <u>CA</u> ZIP Code + 4 <u>90046</u>	4. Name, file number, and address of labor organization. Name <u>DIRECTORS GUILD OF AMERICA</u> Labor Organization File Number <u>000-018</u> P.O. Box, Building and Room Number, if any <u>SIXTH FLOOR</u> Street <u>7920 SUNSET BLVD.</u> City <u>LOS ANGELES</u> State <u>CA</u> ZIP Code + 4 <u>70046</u>
5. Position in labor organization. <u>WESTERN EXECUTIVE DIRECTOR</u>	

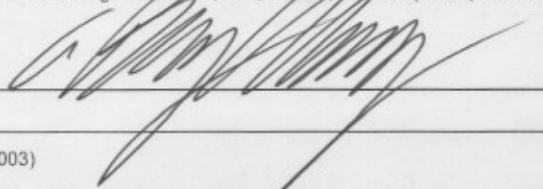
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name <u>(SEE ATTACHMENT)</u> Trade Name, if any: <u>(SEE ATTACHMENT)</u> P.O. Box, Bldg., Room No., if any <u>(SEE ATTACHMENT)</u> Street <u>(SEE ATTACHMENT)</u> City <u>(SEE ATTACHMENT)</u> State <u>(SEE ATTACHMENT)</u> ZIP Code + 4 <u>(SEE ATTACHMENT)</u>	7.a. Nature of Interest, Transaction, or Income. <u>(SEE ATTACHMENT)</u> 7.b. Amount. <u>(SEE ATTACHMENT)</u>

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed



On

5-26-05
Date

310 289 5330
Telephone Number

Name of Person Filing

GEORGE BRYAN LINGER

File Number U-

2267

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

No reportable activity

8. Name and address of Business (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

9. Business deals with:

☐

a. Labor Organization

☐

b. Trust

☐

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

11.a. Nature of such dealing.

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

12.b. Amount.

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

No Reportable Activity

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer

☐

or Consultant


☐

?

14.b. Amount of payment.

Attachment to Form LM-30 - PART A
George Bryan Unger
Directors Guild of America
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6. Individual, Company, Address	7a. Transaction	7b. Value
Louis Shore Paramount 5555 Melrose Ave., Bluhdorn Bldg., Ste. 108 Hollywood, CA 90038-3197	Lunch 3/16/2004 Lunch 5/19	\$25 \$25
Mark Crowley MGM 2500 Broadway Santa Monica, CA 90404-3061	Lunch 3/2/2004	\$40
Steve Carroll Sony Pictures 10202 W. Washington Blvd. SPP5412 Culver City, CA 90232	Lunch 3/22/2004	\$30
Footnote: I have reciprocated and bought lunches for each of these gentlemen for similar value. We "take turns" paying when having business lunches.		


Signature

5-28-05
Date